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UNITED STATES DISTRICT COURT
DISTRICT OF ARIZONA

Jessica Kahraman, *et al.*,
Plaintiffs,
v.
The State of Arizona, *et al.*,
Defendants.

Case No.: 2:22-cv-00375-SRB

**NOTICE OF DEPOSITION OF
DEFENDANT MADISON BELL**

(Hon. Susan R. Bolton)

PLEASE TAKE NOTICE that pursuant to Fed. R. Civ. P. 30, testimony upon oral examination of the person whose name, or general description sufficient to identify the person, are stated below, at the time and place stated below, before an officer authorized by law to administer oath.

PERSON TO BE EXAMINED: Madison Bell

DATE OF EXAMINATION: 23 April 2024

1 **TIME OF EXAMINATION:** 10:00 a.m.
2 **PLACE OF EXAMINATION:** Gillespie, Shields, Goldfarb & Taylor
3 7319 North 16th Street
4 Phoenix, Arizona 85020
5 **COURT REPORTER:** Carrie Reporting LLC
6 **METHOD OF RECORDING:** Transcription

7 If the person to be examined requires an interpreter, please advise the undersigned
8 as soon as possible, and no later than 5 days prior to the date of the deposition.

9 **DATED** this 20th day of March 2024.

10 **MILLS + WOODS LAW PLLC**

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15 **GILLESPIE, SHIELDS, & TAYLOR**

16 By /s/ Jenny D. Jansch
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CERTIFICATE OF SERVICE

I hereby certify that on March 20, 2024, I electronically transmitted the foregoing document to the Clerk's Office using the ECF System for filing and transmittal of a Notice of Electronic Filing to all counsel of record:

With an email copy to:

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/s/ Jenny D. Jansch